

A Word From The Rabbi & The Rebbetzin

Dear friends and Family in the Moshiach, We hope all is well with you and that you are all safe and sound home with your mishpachot and **community groups** gathering for **Shabbat**.

Today, we want to thank you all for **your support in prayer and finances** as we start our new secular year 2021, we are called to be **One in Him and obedient to His commandments**. Obedience starts from our **finances** and we as mishpacha first, then as congregation, and a ministry **give our tenth per cent to Hashem every month and follow the commanded offerings during the year**. We ask our congregation members and community to do the same as it is not about us but about Him. We reap what we saw and if we are not obedient to His Torah is our personal responsibility we have to give account to Hashem.

We are praying all of our members and community groups **will align themselves to the will of Hashem giving their tithes and offering to Hashem** through our ministry so they might see His Glory in their lives as He is kadosh we are kedoshim and called to do **His will in His time and season without complaining and murmuring** or testing Him.

All of our offerings go to Israel and His people through the projects we work on, to the widows and orphans, to the poor in Israel, to the local community families in need and to the local community projects. As we approach this new secular year and higher commitment at Hashem's throne, we pray the ones called by His name members and part of our local and extended community will be faithful as He is faithful with all of us.

Please find here the **link to give your tithes and offerings**. We pray you shall be faithful to Hashem as He has been to you all always. In Yeshua's Name, Amen

NEWS

Great News for the Italian Messianic Jewish Community! Rabbi Harel and I are now officially Representative of the **IMJA** in Italy through our newly officially formed and recognized **AGMI (Alleanza Giudeo Messianica D'Italia)**. As appointed President and Secretary of **AGMI**, we humble ourselves to work toward the growth of the **AGMI** in Hashem's will and we pray we will see great miracles and a harvest in Italy seeing Italian Jews coming to the Messiah and becoming part of the **AGMI** to be **trained as leaders** in their local community groups and future congregations. **Please contact us to become a member of AGMI**

Rabbi Harel and I will do His will in obedience to His Torah, so we will train and prepare all those called by His Name to be part of **AGMI** as **Jews called to leadership** as well as the **gentiles which wish to become members** of the **AGMI**. Please **contact us** to be part of **AGMI (Messianic Jewish Alliance of Italy / Alleanza Giudeo Messianica D'Italia)**.

A little Intro & Thoughts on the Torah Portion 5781:

Moses (or Moshe in Hebrew) had many different names. When first born he was known as Tuvia (the good one), his father called him Chover (connected one) while his mother preferred Yekusiel (faith in G-d). The Jews called him Shemaya (G-d heads), while his siblings and friends had various other names for him. Yet the one name everyone knows him by nowadays is Moses.

Each name describes a different aspect of his personality. Each interaction he had left a different

impression and each group and person he dealt with had their own attitude towards him. As a transformational leader, who had so many strings to his bow, he couldn't possibly be restricted to one moniker.

Yet Moses seemed to just be a nickname. It wasn't given to him by G-d, or his parents. The Jews he saved from slavery and schlepped along with him through their journey through the desert, never knew him by that name. Do you know who first called him by that name? It was Pharaoh's daughter, who found him floating in the Nile and preserved his life for posterity. "She called him Moshe.

We learn an incredible life lesson from this story; it was this single act of kindness performed by Pharaoh's daughter that was internalized for perpetuity. Her long-lasting impact was immortalized in the Bible and Moses is known for posterity by the name she gave him. By reaching out her hand in friendship to a person in need of support, she is forever associated with all the greatness that he eventually achieved.

Dear friends, the call of the hours is kindness. So many people are feeling increasingly lonely and uncertain. The daughter of Pharaoh knew not to underestimate one act of kindness. One extended hand. One kind word.

If at all possible, Shabbat has just ended, we try to call someone who you have not spoken with in some time, just to say hello and let him or her know that you are thinking of them.

Shavua Tov,
Rabbi Harel and Rebbetzin Gavriela Frye

Torah Portion **Shemot 5781** with a **New Sermon in Two Parts** by Rabbi Harel and Rebbetzin Gavriela Frye: <https://villageofhopejusticeministry.org/sermoni-sermons/>

Torah Portions from Our Archive:

<https://villageofhopejusticeministry.org/torah-portions-porzioni-di-torah/>

Parasha Shemot:

Part1/Parte1: Il Potente Braccio di Hashem – The Powerful Arm of Hashem

To watch the [Video/Per Vedere il Video](#)

To listen to the [Audio File/Per ascoltare il File Audio](#)

Part2/Parte2: Da Mosè ad Eroè – From Moses to Hero

To watch the [Video/Per Vedere il Video](#)

To listen to the [Audio File/Per ascoltare il File Audio](#)

Blessings in the Moshiach Yeshua, Amen

Village of Hope & justice Ministry [Admin Office](#)